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We need philosophy in order to constantly improve our level of thinking and apply it to search for something constant, stable and universal, which we call being (sein), so that the man can strongly understand what he should carry out as the main actions in his, because he is also being (dasein), rather than the existence as existentialists think.

Heidegger called metaphysics those who forget about Being (of world and human), its logic and Truth. He calls metaphysics those philosophers and scholars who study only things existent, i.e. everything that empirically exists next to us and in us. Indeed, such an occupation is entirely fruitless: "Any definition of a human being presupposes, consciously or unconsciously, the interpretation of things existent, bypassing the question of the truth of being, metaphysically".

Thus, developing a reasonable logic of cognition, analyzing, synthesizing the greatest in legacy of the great, passing this logic to next generations of philosophers, we clearly and distinctly see real object of our knowledge – the being of things existent.

It would be foolish to think that people philosophize just to satisfy their personal curiosity. In fact philosophizing is a centuries-old intellectual process carried out for the benefit of all mankind, since compliance with being of things existent is not purely theoretical, but primarily practical question concerning the interests of all people. We have extremely dangerously deviated from this compliance. The need to follow the logos is not an invention of whimsical and "dark" Heraclitus, but "iron" necessity, the compliance with which in our time already quite visibly influences the problem of human being or non-being.