

M. Tsybra*Doctor of Philosophy Sciences,
Professor at the Department of Philosophy and Sociology,
South Ukrainian National Pedagogical University
named after K. D. Ushinsky***PARADOXES OF CONSCIOUSNESS AND OF CIVIL SOCIETY
IN CONDITIONS OF UKRAINIAN TRANSFORMATIONAL PROCESSES**

Over the last twenty years in Ukraine (as in all “post-socialist” countries of Eastern Europe and the CIS) takes place a profound social transformation: the formation of new political and economic elites, average and marginal groups differentiated by varying degrees of solidarity, rapprochement and alienation among themselves, institutions of civil society are formed as well.

Institutions of civil society exist to eliminate cultural forces as the basis for the government and packaging of state over society. The power always strengthened its position through aggression and expansionism. This has increased globalism, cosmism, tendency to macro forms, macro levels and disregard to micro world of human relations.

The development of anti-civil society and dehumanization in culture leads to disaster, not only ecological but also spiritual, witnesses of which we have become. The traditional concepts of power and hierarchy are subject to mandatory review in line with

the cooperation and moral improvement of human relationships through improving legislation and through the revitalization of public organizations at all levels, but without violence and oppression of the individual by the connivance of the principles of justice and humanity.

From the standpoint of civil society ultimate goal of perfection is possibility of everyone to be the subject of its activity, cognition and communication, i.e. the person is responsible for what happens next in the society.

The style of thinking, paradigms of consciousness of the individual depends on various factors: the God-given intelligence, training, education, nature of work, normative prescriptions of culture, morality, etc. Flexible, independent thinking, is known to be formed only in the process and under the influence of activity free from petty custody, control. A new form – ratings – is not perfect, because it bullies, and adjusts to the standards of rather relative valuations.