

*S. Varvianskyi*

*Doctor of Philosophy Sciences, Professor,  
Professor at the Department of Philosophy and Politology,  
Poltava University of Economics and Trade*

## WORLDVIEW ASPECTS OF MODERN ECOLOGICAL PROBLEMS

The purpose of this article is to cover the philosophical aspects of modern environmental problems and ways to overcome the ecological crisis through the formation of environmental thinking, ecological culture, environmental ethics, and ecological humanism.

Indeed, the environmental awareness should be approached from the standpoint of two principles: the principle of harmony between man and nature, i.e. organic world view, world perception and such an outlook that provides the man's awareness of himself as an integral part of nature, and the principle of personal responsibility for all life in the world, awareness of its dependence both on society and on each individual. Such a consideration of these aspects determines not abstract moral prohibitions or rules, but social and psychological conditions for solving the problem of human survival and the preservation of the nature in general.

Thus, the solution of the current global

environmental problems involves ecological thinking, environmental ethics, environmental culture, environmental knowledge, reasonable human needs in relation to nature, wisdom and humanity of all decisions and actions that affect the environment. This means correlation of nature and culture, nature and human well-being, nature and health, nature and morality. Analysis of the ecological crisis suggests that in the XXI century man must live with the new ecological thinking, ecological culture, environmental ethics and ecological humanism. This should be the strategy and tactics for survival of civilization. The main conclusion can be made by classical statement of a brilliant scientist V.I. Vernadskyi (1863-1945), who wrote: "It is the first time the man really understood that he is an inhabitant of the planet, and he may and should think and act in a new context, not only as an individual, family or genus, states or their alliances, but on a planetary scale".