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TRANSCENDENT INTELLIGIBLE AND SENSIBLE GOD – THE HOLY TRINITY

Religious and ethical teachings absorbed many universal moral values, sanctified by the name of God. They have played and still play an important positive role in the life of society and man. Basis of values of the subject thus becomes not only his personal life sphere, but also a potential factor that allows investigating course of history in general. This determines the need for careful study of the problem of values in traditional Christian ethical and aesthetic context.

Aim of this paper is to implement the philosophical and religious analysis of the nature and specificity of absolute sacred virtues as a definition that indicates constant focus of will, transcendent intelligible and sensible God – the Holy Trinity in the Christian tradition.

In our opinion, the transcendent intelligible and sensible God – the Holy Trinity (God the Father, God the Son, God

the Holy Spirit) is a personal triune nature that has the sacred perfection, is absolutely existent personality, lord of divine, sacred, religious and ethical axiological system, displays himself in the minds of people in sensual and rational forms (finally – only with His permission), within the divine synthesis between existent and otherworldly, through its different manifestations, qualities and features.

The Holy Trinity is an absolute ethical phenomenon of sacredness with inherent feature of the distinctive divine functional differentiation that is perceived as intentional divine holiness directed to grand mutual conditionality of Personalities of God. Absolute metaphysical explication of God is imagined as complete sacred complex, which includes: absolute existence, absolute spirit, absolute value, absolute morality, absolute personality.