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## **UKRAINIAN CULTURAL AND HISTORICAL EXPERIENCE AS THE BASIS OF INTEGRATION OF UKRAINE INTO THE EUROPEAN AREA**

To find its place in the world is the central task of any newly formed state. With this purpose the authorities have to understand what is a new state where it moves, which intellectual, economic and political resources possesses and what are their partners and opponents. The idea of political self-determination of a new micro-civilization must be supported by economic and spiritual self-determination of nations, the establishment of a new type of civilization relations with its neighbors and with the world.

It is possible to conclude that Ukrainian people belong to the great family of European nations. Despite all the obstacles and attempts to artificially bring Ukraine to alternative conceptions of social and political development, it retains the fundamental values and qualities that are inherent in European civilization. Hope for the active inclusion of Ukraine into European development processes and its full integration

into Euro-Atlantic structures is based on objective conditions.

Analysis of the Ukrainian political elite testifies its significant promiscuity and fuss in foreign policy. A lot of effort is spent on improvement of questionable in terms of geostrategy relationships. From time to time there is a shift from one direction to another, which allegedly shows activity, but actually results in evolutionary loss. The tendency to play around its own geostrategy when eurasianism compensate euroatlantism, as if achieving parity of geopolitical influences, does not work in favor of Ukraine.

Society is constantly in a state of unstable dynamic equilibrium, which is conditioned by the existence of many lines of tension and internal conflicts within it. The task of policy makers is to take into account all these differences that exist in the public imagination and the real world to prevent destruction of the society.